

# THE GOOD DOCTOR

## The Gospel of Luke

### WORDS AND WORKS

#### Luke 6:1-26

#### A. SABBATH CONTROVERSY - PT. 1 (6:1-5)

#### B. SABBATH CONTROVERSY - PT. 2 (6:6-11)

#### C. THE CHOSEN ONES (6:12-16)

#### D. MIRACLES ON THE PLATEAU (6:17-19)

#### E. BLESSINGS - WISDOM (6:20-23)

1. POOR (IN SPIRIT) → KINGDOM OF GOD
2. HUNGRY (FOR RIGHTEOUSNESS) → SATISFIED
3. MOURNING (LAMENT) → JOY (LAUGHTER)
4. OPPRESSED → REWARD IS GREAT

#### F. WARNINGS - FOLLY (6:24-26)

1. SELF-RELIANT - ME KINGDOM COME (I TIMOTHY 6:17f)
2. SATISFIED NOW → HUNGER (ISAIAH 65:13a)
3. JOY - LAUGHTER → SHAME/LAMENT (ISAIAH 65:13b-14)
4. COMFORT → FOLLY (Isaiah 65:14b)

Therefore thus says the Lord God:

*“Behold, My servants shall eat, But you shall be hungry;  
Behold, My servants shall drink, But you shall be thirsty;  
Behold, My servants shall rejoice, But you shall be ashamed;  
14 Behold, My servants shall sing for joy of heart,  
But you shall cry for sorrow of heart,  
And wail for grief of spirit. Isaiah 65:13-14 (NKJV)*

#### Discussion Questions

1. Read Luke 6:20 and Romans 14:17-18. Wiersbe wrote, “Not the externals but the eternal must be first in our lives: righteousness, peace, and joy.” Where do they come from? Is the Spirit growing you in these areas? Discuss.
2. Read Luke 6:20-26. As you read through Jesus’ message, meditate on each of His kingdom principles. What does each mean to you? You might feel encouraged by some, corrected by others. Discuss how you feel. (Abide)
3. Pray together for God to help you take these truths and make them a way of life. (Abide)

**Luke 6:1-26** On a Sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands. <sup>2</sup> But some of the Pharisees said, “Why are you doing what is not lawful to do on the Sabbath?” <sup>3</sup> And Jesus answered them, “Have you not read what David did when he was hungry, he and those who were with him: <sup>4</sup> how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?” <sup>5</sup> And he said to them, “The Son of Man is lord of the Sabbath.”

<sup>6</sup> On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered. <sup>7</sup> And the scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him. <sup>8</sup> But he knew their thoughts, and he said to the man with the withered hand, “Come and stand here.” And he rose and stood there. <sup>9</sup> And Jesus said to them, “I ask you, is it lawful on the Sabbath to do good or to do harm, to save life or to destroy it?” <sup>10</sup> And after looking around at them all he said to him, “Stretch out your hand.” And he did so, and his hand was restored. <sup>11</sup> But they were filled with fury and discussed with one another what they might do to Jesus.

<sup>12</sup> In these days he went out to the mountain to pray, and all night he continued in prayer to God.

<sup>13</sup> And when day came, he called his disciples and chose from them twelve, whom he named apostles:

<sup>14</sup> Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew, <sup>15</sup> and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot, <sup>16</sup> and Judas the son of James, and Judas Iscariot, who became a traitor.

<sup>17</sup> And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup> who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup> And all the crowd sought to touch him, for power came out from him and healed them all.

<sup>20</sup> And he lifted up his eyes on his disciples, and said: “Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup> “Blessed are you who are hungry now, for you shall be satisfied. “Blessed are you who weep now, for you shall laugh. <sup>22</sup> “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup> Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

<sup>24</sup> “But woe to you who are rich, for you have received your consolation. <sup>25</sup> “Woe to you who are full now, for you shall be hungry. “Woe to you who laugh now, for you shall mourn and weep. <sup>26</sup> “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.