

## THE CRUCIFIXION [John 19:16b-27]

[19:24] Psalm 22:16-18 For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet-<sup>17</sup> I can count all my bones— they stare and gloat over me; <sup>18</sup> they divide my garments among them, and for my clothing they cast lots. THE DEATH OF JESUS [John 19:28-30]

[19:28] Psalm 69:20-21 Reproaches have broken my heart, so that I am in despair. I looked for pity, but there was none, and for comforters, but I found none. <sup>21</sup> They gave me poison for food, and for my thirst they gave me sour wine to drink.

# JESUS' SIDE IS PIERCED [John 19:31-37]

[19:31] Deuteronomy 21:23 "And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree, <sup>23</sup> his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God. You shall not defile your land that the Lord your God is giving you for an inheritance.

[19:31] Galatians 3:13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"-

[19:35] I John 1:1-3 That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life-2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup> that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

[19:36] Psalm 34:19-20 Many are the afflictions of the righteous, but the Lord delivers him out of them all. <sup>20</sup> He keeps all his bones; not one of them is broken.

[19:37] Zechariah 12:10 And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

#### THE BURIAL OF JESUS [John 19:38-42]

[19:42] Matthew 27:57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.

[19:42] Isaiah 53:9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

# Discussion Questions

- Why did John point out how certain events came true-or 1 were fulfilled-that were prophesied in the OT? Why does this matter?
- 2. How does knowing that Jesus fulfilled every prophecy about the Messiah increase your faith and strengthen your decision to follow Him?
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<sup>16b</sup> So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. 18 There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" 22 Pilate answered, "What I have written I have written."

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his I tunic. But the tunic was seamless, woven in one piece from top to ■ bottom, <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says:

> "They divided my garments among them, and for my clothing they cast lots." [Psalm 22:16-18]

So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" 27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

# THE DEATH OF JESUS [John 19:28-30]

<sup>28</sup> But Mary stood weeping outside the tomb, and as she wept sheAfter this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." [Psalm 69:20-21] <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

## JESUS' SIDE IS PIERCED [John 19:31-37]

<sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a ■ high day), the Jews asked Pilate that their legs might be broken and that they might be taken away [Deut. 21:23, Gal. 3:13] <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. 35 He who saw it has borne witness-his testimony is true, and he knows that he is telling the truth—that you also may believe. [I John 1:1-3] <sup>36</sup> For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." [Ps. 34:19-20] <sup>37</sup> And again another Scripture says, "They will look on him whom they have pierced." [Zech 12:10] THE

#### BURIAL OF JESUS [John 19:38-42]

<sup>38</sup> After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup> Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup> So they took the **body of Jesus and bound it in linen cloths with the spices, as is the** burial custom of the Jews. <sup>41</sup> Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there. [Matt. 27:57; Isaiah 53:9]

**First Baptist Church Allentown**